

## APPLICATION DATA SHEET

### Application Information

Application Number::

Filing Date::

Application Type:: Regular

Subject Matter:: Utility

Suggested Classification::

Suggested Group Art Unit::

CD-ROM or CD-R?:: None

Number of CD Disks::

Number of Copies of CDs::

Sequence Submission?::

Computer Readable Form (CRF)?:: No

Number of Copies of CRF::

Title:: DIRECT METHANOL FUEL CELL

Attorney Docket Number:: 009682-126

Request for Early Publication?:: No

Request for Non-Publication?:: No

Suggested Drawing Figure::

Total Drawing Sheets:: 4

Small Entity?:: No

Latin Name::

Variety Denomination Name::

Petition Included?:: No

Petition Type::

Licensed US Govt. Agency::

Contract or Grant Numbers::

Secrecy Order in Parent Appl.?:: No

## **Applicant Information**

Applicant Authority Type::	Inventor
Primary Citizenship Country::	Japan
Status::	Full Capacity
Given Name::	Yoshihisa
Middle Name::	
Family Name::	SUDA
Name Suffix::	
City of Residence::	Gunma
State or Province of Residence::	
Country of Residence::	Japan
Street of Mailing Address::	256-28 Shikishimamachi, Maebashi-shi
City of Mailing Address::	Gunma
State or Province of Mailing Address::	
Country of Mailing Address::	Japan
Postal or Zip Code of Mailing Address::	
Applicant Authority Type::	Inventor
Primary Citizenship Country::	Japan
Status::	Full Capacity
Given Name::	Takahiro
Middle Name::	
Family Name::	OSADA
Name Suffix::	
City of Residence::	Gunma
State or Province of Residence::	
Country of Residence::	Japan
Street of Mailing Address::	2263-5 Kaminote, Tamamura-machi, Sawa-gun
City of Mailing Address::	Gunma

State or Province of Mailing Address::

Country of Mailing Address:: Japan

Postal or Zip Code of Mailing  
Address::

Applicant Authority Type:: Inventor

Primary Citizenship Country:: Japan

Status:: Full Capacity

Given Name:: Kunitaka

Middle Name::

Family Name:: YAMADA

Name Suffix::

City of Residence:: Gunma

State or Province of Residence::

Country of Residence:: Japan

Street of Mailing Address:: 2512-3-202, Shin-machi, Tano-gun

City of Mailing Address:: Gunma

State or Province of Mailing Address::

Country of Mailing Address:: Japan

Postal or Zip Code of Mailing  
Address::

## **Correspondence Information**

Correspondence Customer Number:: 21839

Phone Number:: (703) 836-6620

Fax Number:: (703) 836-2021

## **Representative Information**

Representative Customer Number:: 21839

**Domestic Priority Information**

Application::	Continuity Type::	Parent Application::	Parent Filing Date::

**Foreign Priority Information**

Country::	Application Number::	Filing Date::	Priority Claimed::
Japan	2002-218320	07/26/2002	Yes

**Assignee Information**

Assignee Name:: Mitsubishi Pencil Kabushiki Kaisha  
Street of Mailing Address:: 23-37, Higashi Ohi 5-chome, Shinagawa-ku  
City of Mailing Address:: Tokyo  
State or Province of Mailing Address::  
Country of Mailing Address:: Japan  
Postal or Zip Code of Mailing Address::